#### OREGON-DAVIS SCHOOL CORPORATION

# Monday, November 28, 2022 School Board Meeting, 6:00 PM

# Humanities Room, Jr/Sr High School, 5990 N 750 E, Hamlet, IN 46532

### 1. Meeting Opening

- 1.01 Call to Order
- 1.02 Pledge of Allegiance
- 1.03 Roll Call
- 1.04 Public Comment will be taken prior to each vote

#### 2. Consent Agenda

2.01 Approval of the Minutes

Regular Meeting 10-24-22

2.02 Approval of Financial Reports

Fund Transfer Posting

Deduction Checks Posting Report 10-28-22, 11/11/22

Vendor Claims 10-31-22, 11-28-22

Payroll Claims 10-28-22, 11-11-22, 11/25/22

2.03 Approval of Travel, Facility Requests, Fundraisers, and Donations

# Professional Leave

11-9,11-10-22, Jesiah Clemons, HECC-conference

11-30—12-3-22, William Bennett, IASSP Fall Conference

### Field Trips

#### Facility Use

12-5-22, Health Linc, elementary cafeteria for two hours

### **Fundraisers**

- 10-24—10-28-22, SADD, Balloon sales and release (biodegradable), fund Lacy Wert Scholarship
- 11-11-22, Band Boosters, silent auction and concessions, instruments & tuners
- 11-2-22, OD Elem Student Council, Give It Back Day, make food baskets for families at Christmas
- 12-5 & 12-15-22, Band, Selling cookies at concert for instrument repairs
- ASAP, Culinary Class, Sell pickles to students during FACS or Lunch, fund field trips
- ASAP, Culinary Class, Sale of Christmas fudge & cheese balls, fund field trips

ASAP, Culinary Students, Private sale to OD staff, fund Fair Oaks Farm field trip 12-17-22, Jr. Class, raffle of items to fund Prom 2023 2-6—2-10-23, 9<sup>th</sup> grade class to fund future events

#### Donations

\$500.00 to Robotics Team from Oasis Lifestyle, LLC
\$1500.00 to Frog in the Bog field trip from Hardesty Endowment Fund
\$200.00 to Boys Basketball Team from Bailey's Discount Center
\$500.00 to FFA for convention from Farm Fertilizers
\$50.00 to Scholarship Program from Farm Bureau in memory of Jack Bell
\$25.00 to Scholarship Program from Paul & Doris Haseley in memory of Jack Bell
\$50.00 to Scholarship Program from Richard Jensen Family in memory of Jack Bell
\$200.00 donation for 6<sup>th</sup> grade boys basketball from Alex Wright
\$200.00 donation for varsity boys basketball from Co-Alliance

# 2.04 Approval of Personnel Recommendations

Resignations

Maiyah Czarnecki, aide

# New Hires/Assignments

Megan Burch, Elementary Cheer Coach Nick Joyner, Jr. High Boys Basketball Coach Kris Hinds, Sarah Lucas, Elementary Enrichment Coaches Linda Bajgrowicz, Sarah Gillard, Casey Bodak, Tobi Guthrie, Study Tables Coaches

### 3. Discussion/Action Items

- 3.01 Recommendation to approve the following Administrative Guidelines and Policies, AG4162A, AG4162B, Policy 4162, Policies 0164.4, 0165, 0167.1, 8416, AG6250, AG8450, Policies 0151, 0152, 0154, 0155, 0167.2, 0171.4, 3120.11, 5111, 5460, 6105, 6250, 7540.02, 8330, 8420.01, 8450, AG1623A, 1662, 1662A, 2260.01A, 2260.01B, 3123A, 3362, 3362A, 4123A, 4362, 4362A, 5517, 5517.01, Policies 1422, 1422.02, 1623, 1662, 2260, 2260.01, 3122, 3122.02, 3123, 3362, 4122, 4122.02, 4123, 4362, 5517 and delete the following Administrative Guidelines AG8420E, AG1422, AG1623B, AG2260, AG3122, AG3123B, AG4122, 4123B
- 3.02 Recommendation to approve Purchase of Playground Equipment
- 3.03 Recommendation to approve Standard Operating Procedure (SOP) for Oregon-Davis School Corporation Police Dept.
- 3.04 Recommendation to Approve the Hiring of JMA Architects to Provide Professional Architectural and Engineering Services for HVAC Project for Oregon-Davis Elementary and Oregon-Davis Jr./Sr. High School
- 3.05 Recommendation to Approve Teacher Appreciation Grant

4. Other Business		
5. Curriculum		
6. Reports		
6.01 Superintendent's Report		
6.02 Principal's Reports		
7. Board Comments		
8. Future Meetings		
8.01 Board Meeting:		
9. Adjournment		

10.01 The meeting site is fully accessible. Any person requiring further accommodations should contact the Compliance Officer, Mr. William Bennett, 5998 N 750 E, Hamlet, IN 46532, 574-867-2111, <a href="wbennett@od.k12.in.us">wbennett@od.k12.in.us</a>, at least three days in advance.

10. Notice

Note: Any visitor may request to speak to any agenda item on the posted agenda. Visitors should inform the School Board President of such interest in advance by registering before the start of the meeting. A registration sheet will be available at least thirty (30) minutes prior to the meeting. Registration will close five (5) minutes before the start of the meeting and the Board President will recognize the visitor with special comments and concerns at the appropriate time. All citizens (patrons) are encouraged to attend all School Board meetings to give input and observe proceedings.